

# THE CABINET

## AGENDA

**Wednesday, 18th October, 2023 at 7.00 pm in the Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA**

### **Membership:**

Councillors : Nesil Caliskan (Leader of the Council), Ergin Erbil (Deputy Leader of the Council), Abdul Abdullahi (Cabinet Member for Children's Services), Chinelo Anyanwu (Cabinet Member for Public Spaces, Culture and Local Economy), Alev Cazimoglu (Cabinet Member for Health and Social Care), Susan Erbil (Cabinet Member for Licensing, Planning and Regulatory Services), Rick Jewell (Cabinet Member for Environment), Tim Leaver (Cabinet Member for Finance and Procurement), Gina Needs (Cabinet Member for Community Safety and Cohesion), George Savva MBE (Cabinet Member for Social Housing)

### **Associate Cabinet Members (Invitees)**

Councillors : Mustafa Cetinkaya (Enfield South East), Ayten Guzel (Non-geographical), Ahmet Hasan (Enfield North) and Chris James (Enfield West)

### **Note: Conduct at Meetings of the Cabinet**

Members of the public and representatives of the press are entitled to attend meetings of the Cabinet and to remain and hear discussions on matters within Part 1 of the agenda which is the public part of the meeting. They are not however, entitled to participate in any discussions.

## PART 1

### 1. APOLOGIES FOR ABSENCE

### 2. DECLARATIONS OF INTEREST

Members of the Cabinet are invited to identify any disclosable pecuniary, other pecuniary or non pecuniary interests relevant to items on the agenda.

### 3. DEPUTATIONS

To note, that no requests for deputations have been received for presentation to this Cabinet meeting.

### 4. MINUTES (Pages 1 - 10)

To confirm the minutes of the previous Cabinet meeting held on 13 September 2023.

### 5. QUARTERLY CORPORATE PERFORMANCE REPORT (Q1) (Pages 11 - 42)

A report from the Executive Director of Resources is attached. **(Non Key)**

### 6. SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2022/23 (Pages 43 - 94)

A report from the Executive Director of People is attached. **(Non Key)**

### 7. SAFEGUARDING CHILDREN PARTNERSHIP ANNUAL REPORT 2022/23 (Pages 95 - 132)

A report from the Executive Director of People is attached. **(Non Key)**

### 8. COUNCIL HOUSING ANTI-SOCIAL BEHAVIOUR POLICY 2023-28 (Pages 133 - 180)

A report from the Strategic Director of Housing and Regeneration is attached. **(Key decision – reference number 5656)**

### 9. QUARTERLY HOUSING REVENUE ACCOUNT (HRA) MONITORING 2023/24 QUARTER 2 (Pages 181 - 190)

A report from the Executive Director – Resources / Strategic Director – Housing and Regeneration is attached. **(Non Key)**

### 10. DATE OF NEXT MEETING

To note that the next meeting of the Cabinet is scheduled to take place on Wednesday 15 November 2023 at 7.00pm.

